Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main

Document Page 1 of 26 (Official Form 1) (12/03) FORM B1 United States Bankruptcy Court Voluntary Petition Northern District of Illinois Name of Joint Debtor (Spouse) (Last, First, Middle): Name of Debtor (if individual, enter Last, First, Middle): Bihlmayer, Risa Joy All Other Names used by the Joint Debtor in the last 6 years All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): (include married, maiden, and trade names): Risa Basler Risa Basler-Mann Last four digits of Soc. Sec. No. / Complete EIN or other Tax J.D. No. Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): (if more than one, state all): xxx-xx-3422 Street Address of Joint Debtor (No. & Street, City, State & Zip Code): Street Address of Debtor (No. & Street, City, State & Zip Code): 5517 Chancery Way Lake in The Hills, IL 60156 County of Residence or of the County of Residence or of the Mchenry Principal Place of Business: Principal Place of Business: Mailing Address of Joint Debtor (if different from street address): Mailing Address of Debtor (if different from street address): Location of Principal Assets of Business Debtor (if different from street address above): Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box) Debtor has been domicifed or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Chapter or Section of Bankruptcy Code Under Which Type of Debtor (Check all boxes that apply) the Petition is Filed (Check one box) ■ Railroad Individual(s) Chapter 13 ☐ Stockbroker ☐ Chapter 7 ☐ Chapter 11 ☐ Corporation ☐ Commodity Broker ☐ Chapter 12 ☐ Partnership ☐ Chapter 9 Sec. 304 - Case ancillary to foreign proceeding Clearing Bank ☐ Other Filing Fee (Check one box) Nature of Debts (Check one box) Full Filing Fee attached ■ Consumer/Non-Business Business Filing Fee to be paid in installments (Applicable to individuals only.) Chapter 11 Small Business (Check all boxes that apply) Must attach signed application for the court's consideration ■ Debtor is a small business as defined in 11 U.S.C. § 101 certifying that the debtor is unable to pay fee except in installments. Rule 1006(b), See Official Form No. 3. ☐ Debtor is and elects to be considered a small business under 1 | U.S.C. § 1121(e) (Optional) \*\*\* Attorney Gary C. Flanders \*\*\* THIS SPACE IS FOR COURT USE ONLY Statistical/Administrative Information (Estimates only) Dobtor estimates that funds will be available for distribution to unsecured creditors. ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors 1-15 16-49 50-99 100-199 200-999 1000-over Estimated Assets \$50,000,001 to More than \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001 to \$0 to \$50,001 to \$50,000 \$500,000 \$10 million \$50 million \$100 million \$100 million \$100,000 \$1 million П Estimated Debts \$1,000,001 to \$10,000,001 to \$50,000,001 to More than \$500,001 to \$50,001 to \$100,001 to 50 to

\$10 million

\$50,000

\$100,000

\$500,000

\$1 million

\$50 million

\$100 million

\$100 million

| Official Form Case 04-74912 Doc 1 Filed 10/04/04   | Entered 10/04/04 14:30   | 0:40 Desc Main   |  |  |
|--|--|--|--|--|
| Voluntary Petition Document  | Name of Bebror(s)?   | FORM B1, Page 2  |  |  |
| (This page must be completed and filed in every case)  | Bihlmayer, Risa Joy  |  |  |  |
| Porton Pontonnator Cons Elled Wilde Lond (   | N/16   | in al chart  |  |  |
| Prior Bankruptcy Case Filed Within Last 6 Location   | Years (11 more than one, attach addit<br>Case Number:                          | Date Filed:  |  |  |
| Where Filed: - None -  | Case Number:   | Date Filed.  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than   | one, attach additional sheet)                              |  |  |
| Name of Debtor:  | Case Number:   | Date Filed:  |  |  |
| - None -   |  |  |  |  |
| District:  | Relationship:  | Judge:   |  |  |
|  |  |  |  |  |
| <del></del>  | atures   |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   |  | hibit A ed to file periodic reports (c.g., forms           |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.   | 10K and 10Q) with the Securities ar  | d Exchange Commission pursuant to                          |  |  |
| [If petitioner is an individual whose debts are primarily consumer debts   | Section 13 or 15(d) of the Securities  | Exchange Act of 1934 and is                                |  |  |
| and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand   | теquesting relief under chapter 11)   Ехhibit A is attached and made           | le a part of this potition                                 |  |  |
| the relief available under each such chapter, and choose to proceed under  |  | hibit B  |  |  |
| chapter 7. I request relief in accordance with the chapter of title 11, United States  | (To be completed it  | f debtor is an individual                                  |  |  |
| Code, specified in this petition.  | whose debts are pri  | marily consumer debts)                                     |  |  |
| I, the attorney for the petitioner named in the foregoing  |  |  |  |  |
| Signature of Debtor Risa Joy Bihimayer   | chapter 7, 11, 12, or 13 of title 11. United States Code, and have             |  |  |  |
|  | 7/1/1/1/1/1/   |  |  |  |
| X  | X 10 G/G+  |  |  |  |
| Signature of Joint Debtor  | Signature/of Attorney for Dector(s)  Attorney Gary C. Flanders                 |  |  |  |
| T. I. N. I. (15. A.  | Exhibit C  |  |  |  |
| Telephone Number (If not represented by attorney)  | Does the debtor own or have posses a threat of imminent and identifiable       |  |  |  |
| 10/4/04  | safety?  | s nami to public nearin or                                 |  |  |
| Date   | ☐ Yes, and Exhibit C is attached   | i and made a part of this petition.                        |  |  |
| Signature of Attorney  | ■ No   |  |  |  |
| Signature of Attorney for Debtor(s)  |  | torney Petition Preparer                                   |  |  |
| Attorney Gary C. Flanders  | I certify that I am a bankruptcy petit<br>§ 110, that I prepared this document | tion preparer as defined in 11 U.S.C.                      |  |  |
| Printed Name of Attorney for Debtor(s)   | provided the debtor with a copy of t   | his document.  |  |  |
| Bankruptcy Clinic  | <u> </u>   |  |  |  |
| Firm Name  | Printed Name of Bankruptey Pe  | etition Preparer   |  |  |
| One Court Place<br>Suite 201   |  |  |  |  |
| Rockford, IL 61101   | Social Security Number (Requi  | red by 11 U.S.C.§ 110(c).)                                 |  |  |
| Address  |  |  |  |  |
| 815-962-7084 Fax: 815-987-3759 Telephone Number  |  |  |  |  |
| 101210   | Address  |  |  |  |
| Date   | Names and Social Security num  | bers of all other individuals who                          |  |  |
| Signature of Debtor (Corporation/Partnership)  | prepared or assisted in preparin   | g this document:   |  |  |
| I declare under penalty of perjury that the information provided in this   |  |  |  |  |
| petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.   |  |  |  |  |
| The debtor requests relief in accordance with the chapter of title 11,   |  | ed this document, attach additional                        |  |  |
| United States Code, specified in this petition.  | sheets conforming to the approp  | priate official form for each person.                      |  |  |
| X  | X Signature of Bankruptcy Petitic  |  |  |  |
| X Signature of Authorized Individual   | Signature of Bankruptcy Petitic  | п итератет   |  |  |
| The state of the s | Date   |  |  |  |
| Printed Name of Authorized Individual  |  |  |  |  |
| Title of Authorized Individual   | A bankruptcy petition preparer<br>provisions of title 11 and the Fe            | s failure to comply with the<br>ederal Rules of Bankruptey |  |  |
| . The of Addionized Individual   | Procedure may result in fines o  | r imprisonment or both. 11                                 |  |  |
| Date   | U.S.C. § 110; 18 U.S.C. § 156.   |  |  |  |

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 3 of 26

## United States Bankruptcy Court Northern District of Illinois

| In re | Risa Joy Bihlmayer |        | Case No.    |    |  |
|-------|--------------------|--------|-------------|----|--|
|       | <u> </u>           | Debtor | <del></del> |    |  |
|       |                    |        | Chapter     | 13 |  |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|   |                      |                  | AM                | OUNTS SCHEDULED |          |
|---|----------------------|------------------|-------------------|-----------------|----------|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES     | OTHER    |
| A - Real Property                                     | Yes                  | 1                | 180,000.00        |                 |          |
| B - Personal Property                                 | Yes                  | 3                | 17,170.00         |                 |          |
| C - Property Claimed as Exempt                        | Yes                  | 1                |                   |                 |          |
| D - Creditors Holding Secured<br>Claims               | Yes                  | 1                |                   | 137,200.00      |          |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 1                |                   | 0.00            |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 3                |                   | 61,230.00       |          |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |                   |                 |          |
| H - Codebtors   | Yes                  | 1                |                   |                 |          |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |                   | A. A. C.        | 3,280.00 |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                  | 1                |                   |                 | 2,624.00 |
| Total Number of Sheets of ALL S                       | Schedules            | 14               |                   |                 |          |
|   | Т                    | otal Assets      | 197,170.00        | * ***           |          |
|   |                      |                  | Total Liabilities | 198,430.00      |          |

## Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 4 of 26

| 1     | Dian Law Biblioners |                                       | Casa Na  |      |
|-------|---------------------|---------------------------------------|----------|------|
| ln re | Risa Joy Bihimayer  |                                       | Case No. | <br> |
|       |                     | · · · · · · · · · · · · · · · · · · · |          |      |
|       |                     | Debtor                                |          |      |

### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  Nature of Debtor's Interest in Property Interest in Property  Nature of Debtor's Husband, Wife, Debtor's Interest in Property, without Secured Claim Community  Current Market Value of Debtor's Interest in Amount of Property, without Secured Claim or Exemption | single family residence<br>Location: 5517 Chancery Way, Lake in The Hills IL | ownership | -                  | 180,000.00   | 131,700.00 |
|---|--|-----------|--------------------|--|------------|
|   | Description and Location of Property   |           | Wife,<br>Joint, or | Debtor's Interest in<br>Property, without<br>Deducting any Secured |            |

Sub-Total >

180,000.00

(Total of this page)

Total >

180,000.00

continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

## Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 5 of 26

| In те | Risa Joy Bihlmayer                    |        | Case No. |
|-------|---------------------------------------|--------|----------|
|       | · · · · · · · · · · · · · · · · · · · | Debtor |          |

## SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

|    | Type of Property   | N O N Description and Location of Property E   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|--|--|---|--|
| 1. | Cash on hand   | cash   | •   | 30.00  |
| 2. | Checking, savings or other financial   | savings: Bank One  | -   | 500.00   |
|    | accounts, certificates of deposit, or shares in banks, savings and loan,                           | checking: Bank One   | -   | 1,000.00   |
|    | thrift, building and loan, and homestead associations, or credit                                   | checking; Success Bank   | -   | 1,500.00   |
|    | unions, brokerage houses, or cooperatives.   | checking: Success Bank   | -   | 450.00   |
|    | ***************************************  | checking/savings: Paypal   | -   | 150.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.               | x  |   |  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.                   | 2 beds, 2 dressers, sofa, loveseat, 2 chairs, 2 tvs, vcr, dvd, computer, stereo, 2 tables, 2 desks, stove refrigerator, washer, dryer, dishwasher, hutch, entertainment center, etc. | -<br>,                                      | 1,800.00   |
| 5. | Books, pictures and other art  | antiques   | -   | 1,500.00   |
|    | objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | tapes  | -   | 30.00  |
| 6. | Wearing apparel.   | clothing   | -   | 250.00   |
| 7. | Furs and jewelry.  | Jeweiry  | -   | 500.00   |
| 8. | Firearms and sports, photographic,   | bicycle  | -   | 50.00  |
|    | and other hobby equipment.   | camera   | -   | 10.00  |
|    |  |  |   |  |

| 7,770.00 | Sub-Total >          |
|----------|----------------------|
|          | (Total of this page) |
| 7,770.00 |                      |

<sup>2</sup> \_ continuation sheets attached to the Schedule of Personal Property

# Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 6 of 26

| Iπ  | τe Risa Joy Bihimayer   |                  | _   | Case No.                                    |  |
|-----|---|------------------|---|---|--|
|     | 111 01  |                  | Debtor                                      |   |  |
|     |   | SCHED            | ULE B. PERSONAL PROPER (Continuation Sheet) | TY  |  |
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property        | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 9.  | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | life ins         | urance with death benefit only              | •   | 0.00   |
| 10. | Annuities. Itemize and name each issuer.  | x                |   |   |  |
| 11. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  | x                |   |   |  |
| 12. | Stock and interests in incorporated and unincorporated businesses.  Itemize.  | x                |   |   |  |
| 13. | Interests in partnerships or joint ventures. Itemize.   | x                |   |   |  |
| 14. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | x                |   |   |  |
| 15. | Accounts receivable.  | x                |   |   |  |
| 16. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | Х                |   |   |  |
| 17. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | x                |   |   |  |
| 18. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | x                |   |   |  |
| 19. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |  |
|     |   |                  | (   | Sub-Tot<br>Total of this page)              |  |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

## Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 7 of 26

| In re | Rişa | Jov | Blh | lmav | / <del>e</del> l |
|-------|------|-----|-----|------|------------------|
| ,     |      | ,   |     |      |                  |

| Case No. |  |
|----------|--|
|          |  |

Debtor

## SCHEDULE B. PERSONAL PROPERTY

|             | Type of Property   | N<br>O<br>N<br>E     | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-------------|--|----------------------|--|---|--|
| 20.         | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | х                    |  |   |  |
| 21.         | Patents, copyrights, and other intellectual property. Give particulars.  | x                    |  |   |  |
| 22.         | Licenses, franchises, and other general intangibles. Give particulars.   | x                    |  |   |  |
| 23.         | Automobiles, trucks, trailers, and other vehicles and accessories.   | 2003 Chevy \<br>GMAC | enture subject to security interest of | •   | 9,000.00   |
| 24.         | Boats, motors, and accessories.  | X <sub>.</sub>       |  |   |  |
| 25.         | Aircraft and accessories.  | X                    |  |   |  |
| 26.         | Office equipment, furnishings, and supplies.   | x                    |  |   |  |
| <b>2</b> 7. | Machinery, fixtures, equipment, and supplies used in business.   | fax, filing cab      | inet                                   | -   | 100.00   |
| 28.         | Inventory.   | x                    |  |   |  |
| 29.         | Animals.   | x                    |  |   |  |
| 30.         | Crops - growing or harvested. Give particulars.  | x                    |  |   |  |
| 31.         | Farming equipment and implements.  | X                    |  |   |  |
| 32.         | Farm supplies, chemicals, and feed.  | x                    |  |   |  |
| 33.         | Other personal property of any kind  | tools                |  | -   | 50.00  |
|             | not already listed.  | lawn mower           |  | <del></del>                                 | 50.00  |
|             |  | baskets              |  | -   | 200.00   |
|             |  |                      |  | Sub-Tot                                     | al > 9,400.00  |
|             |  |                      | (Tota                                  | l of this page)                             | al > 17,170.00   |

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

| In re | Risa Joy Bihlmayer | Case No. | _ |
|-------|--------------------|----------|---|
|       |                    | ;        |   |

Debtor

### SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: [Check one box]

☐ 11 U.S.C. §522(b)(1): ■ 11 U.S.C. §522(b)(2): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states. Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| ++{   | <u>I</u> .F                                      |                                  |  |
|---|--|----------------------------------|--|
| Description of Property   | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Market Value of<br>Property Without<br>Deducting Exemption |
| Real Property<br>single family residence<br>Location: 5517 Chancery Way, Lake in The Hills<br>IL  | 735 ILCS 5/12-901                                | 7,500.00                         | 180,000.00   |
| Checking, Savings, or Other Financial Accounts, Cohecking: Success Bank   | Certificates of Deposit<br>735 ILCS 5/12-1001(b) | 200.00                           | 450.00   |
| Household Goods and Furnishings 2 beds, 2 dressers, sofa, loveseat, 2 chairs, 2 tvs, vcr, dvd, computer, stereo, 2 tables, 2 desks, stove, refrigerator, washer, dryer, dishwasher, hutch, entertainment center, etc. | 735 ILCS 5/12-1001(b)                            | 1,800.00                         | 1,800.00   |
| Wearing Apparel clothing  | 735 ILCS 5/12-1001(a)                            | 250.00                           | 250.00   |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2003 Chevy Venture subject to security interest<br>of GMAC   | 735 ILCS 5/12-1001(c)                            | 1,200.00                         | 9,000.00   |
| Machinery, Fixtures, Equipment and Supplies Use fax, filing cabinet   | <u>d in Business</u><br>735 ILCS 5/12-1001(d)    | 750.00                           | 100.00   |

\_\_\_\_\_ continuation sheets attached to Schedule of Property Claimed as Exempt

#### Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Page 9 of 26 Document

Porm 861) (12/03)

| In re | Risa Joy Bihlmayer | Case No. |  |
|-------|--------------------|----------|--|
|       | Debte              | )r       |  |

### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three

columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D

| CREDITOR'S NAME,   | S        | Hu       | sband, Wife, Joint, or Community  | 18               | U       | P        | AMOUNT OF   |                                |
|--|----------|----------|---|------------------|---------|----------|---|--------------------------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H≳⊃C     | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | )ZH L ZGWZH      |         | 0-869FMD | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY |
| Account No.  |          |          | lien against  | т [              | A T E D |          |   |                                |
| GMAC<br>PO Box 51014<br>Carol Stream, IL 60125                                       | ×        | -        | 2001 Chevy Venture  Value \$ 9,000.00   |                  |         |          | 5,500.00  | 0.00                           |
| Account No.  |          | ┼        | mortgage against  | ╫                | ╁╴      | $\vdash$ | 5,500.00  | 0.00                           |
| Success Bank/Bank Financial<br>6415 West 95th Street<br>Chicago Ridge, IL 60415-2600 |          | -        | residence   |                  |         | :        |   |                                |
|  |          |          | Value \$ 180,000.00   | 1_               | L       |          | 131,700.00  | 0.0                            |
| Account No.  |          | •        | Value \$  |                  | -       |          |   |                                |
| Account No.  |          | i        |   |                  |         |          |   |                                |
| 0 continuation sheets attached   |          | <u> </u> | Value \$ (Total of  | L<br>Sub<br>this |         |          | 137,200.00  |                                |
|  |          |          |   | -                | Γota    | al       | 137,200.00  |                                |

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Page 10 of 26 Document

Form B6E (04/04)

| ln re | Risa Joy Bihlmayer |        | Case No. |  |
|-------|--------------------|--------|----------|--|
| -     | . 111              | Debtor |          |  |

## SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity

| on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".  |
|--|
| If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)   |
| Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.  |
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)   |
| Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).  |
| □ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3). |
| □ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cossation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).   |
| ☐ Alimony, Maintenance, or Support   |
| Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).   |
| □ Taxes and Certain Other Debts Owed to Governmental Units   |
| Taxes, customs dutics, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).   |
| ☐ Commitments to Maintain the Capital of an Insured Depository Institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).  |
| *Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of  |

adjustment.

## Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 11 of 26

Form B6F (12/03)

| ln re | Risa Joy Bihlmayer |        | Case No.     |  |
|-------|--------------------|--------|--------------|--|
|       |                    | Debtor | <del>-</del> |  |

#### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   |          | _  | <u>-</u>   |          |     | _   |                 |
|---|----------|--|--|----------|-----|-----|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. | CODESTOR | H S J C  | Spand, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  advertising |          | N   |     | AMOUNT OF CLAIM |
| Ameritech<br>%Collection Agency<br>OSI Collection Services<br>PO Box 258011<br>Cleveland, OH 44125-8011           |          | -  |  |          | D   | ×   | 1,200.00        |
| Account No.   | T        | T  | credit purchases   | $\top$   |     | T   |                 |
| Bank of America<br>PO Box 5815<br>Denver, CO 80217  |          | -  |  |          |     |     | 3,000.00        |
| Account No.   |          |  | notice only  | $\Box$   |     |     |                 |
| Bank of America<br>%First Revenue Assurance<br>PO Box 3020<br>Albuquerque, NM 87110                               |          | -  |  |          |     |     | 0.00            |
| Account No.   | ✝        | <del>                                     </del> | credit purchases   | $\top$   | -   | T   |                 |
| Discover Card<br>PO Box 30395<br>Salt Lake City, UT 84130-0395  | x        | •  |  |          |     |     | 6,400.00        |
|   | <u> </u> | <u> </u>   | <u>, , , , , , , , , , , , , , , , , , , </u>  | <br>Subt | ota | ıl. |                 |
| 2 continuation sheets attached  |          |  | (Total of  |          |     |     | 10,600.00       |

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 12 of 26

Form B6F Cont. (12/03)

| In rc | Risa Joy Bihimayer | Case No. |
|-------|--------------------|----------|
|       |                    | Debtor   |

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CDEDITORIC MAME   | C        | Тн        | usband, Wife, Joint, or Community | Ţġ        | N<br>N   | P                     | Ţ         |                 |
|---|----------|-----------|-----------------------------------|-----------|----------|-----------------------|-----------|-----------------|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR | H & J C   | DATE CLAIM WAS INCURRED AND       | CONTINUEX | -05-     | S<br>P<br>U<br>T<br>E |           | AMOUNT OF CLAIM |
| Account No.   |          | Τ         | accounting services               | ٦         | DATED    |                       |           |                 |
| Greg Woitach<br>993 Alden Lane<br>Buffalo Grove, IL 60089   |          | -         |                                   |           |          |                       |           | 1,000.00        |
| Account No.   |          | t         | various co-obligations            |           | $\vdash$ | t                     | $\dagger$ |                 |
| Jean Basler<br>PO Box 2362<br>Zephyrhills, FL 33539-2362  |          | -         |                                   |           |          |                       |           |                 |
| Account No.   | _        | +         | rent                              | -         | ┞        | $\perp$               | +         | 0.00            |
| Richard J. Brown/Cambridge Retall<br>%Grubb & Ellis<br>36151 Treasury Center<br>Chicago, IL 60694-6100      |          | -         |                                   | :         |          | ,                     | ×         | 0.00            |
| Account No.   | $\dashv$ | $\dagger$ | notice only                       |           | t        | t                     | $\dagger$ |                 |
| Richard J. Brown/Cambridge Retall<br>%Attorney Bogdan Martinovich<br>PO Box 400<br>Libertyville, IL 60048   | į        | -         |                                   |           |          |                       |           | 0.00            |
| Account No.   |          | t         | notice only                       |           | ╽        | T                     | T         |                 |
| Sears<br>PO Box 3671<br>Des Molnes, IA 50322  |          | -         |                                   |           |          |                       |           |                 |
|   |          |           |                                   |           |          |                       |           | 0.00            |
| Sheet no. 1 of 2 sheets attached to Sched   | lule of  |           | (Total c                          | Sub       |          |                       | Ţ         | 1,000.00        |

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 13 of 26

Form B6F - Cont (12/03)

| In re | Risa Joy Bihlmayer |        | Case No.   |  |
|-------|--------------------|--------|--|--|
|       |                    | Debtor | a de la companya de l |  |

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  |          |             |                                   | _       |               |     |        |                |
|--|----------|-------------|-----------------------------------|---------|---------------|-----|--------|----------------|
| CREDITOR'S NAME,                               | CODEBLOK | Hμ          | sband, Wife, Joint, or Community  | -18     | IN.           | ١P  | 1      |                |
| AND MAILING ADDRESS                            | ĮĒ       | н           | DATE CLAIM WAS INCURRED AND       | Ň       | L             | ş   |        |                |
| INCLUDING ZIP CODE,                            | B        | w           | CONSIDERATION FOR CLAIM. IF CLAIM | TĹ.     | l o           | Įυ  |        |                |
| AND ACCOUNT NUMBER                             | Ιĭ       | Ĭ           | IS SUBJECT TO SETOFF, SO STATE.   | I N     | ۱Ÿ            | Ŧ   | A      | MOUNT OF CLAIM |
| (See instructions.)                            | ĬŘ       | С           |                                   | Ę       | DZ L CO L DAL | ۱ō  |        |                |
| Account No.                                    | 1        |             | credit purchases                  | ٦٣      | T<br>E<br>D   |     |        |                |
| la   | ı        | i           |                                   | -       | ۲             | ╁   | ╣      | 1              |
| Sears Mastercard                               |          |             |                                   |         | ļ             | l   |        | ı              |
| PO box 182156                                  |          | ľ           |                                   |         | ı             | Ĺ   |        |                |
| Columbus, OH 43218-2156                        |          |             |                                   |         | ı             | ı   |        |                |
|  |          |             |                                   |         |               |     |        | 4,700.00       |
| Account No.                                    | <b>†</b> | ļ. <u>.</u> | notice only                       | T       | T             | T   |        |                |
| Sears Mastercard                               | 1        |             |                                   |         |               |     |        | !              |
|  |          | ١.          |                                   |         | 1             |     |        | :              |
| %Sherman Acquisition                           |          | ľ           |                                   |         | ı             | l   |        | i              |
| Alegis Group                                   |          |             |                                   |         | ı             | l   |        |                |
| PO Box 741148                                  | ı        |             |                                   |         | ı             | l   |        |                |
| Houston, TX 77274-1148                         |          | ł           |                                   |         | ı             | l   |        | 0.00           |
| Account No.                                    | Ţ        |             | credit purchases                  | T       | T             | T   |        |                |
| The UPS Store                                  | ı        |             |                                   |         |               | ı   |        |                |
| 872 South Milwaukee Avenue                     |          | L           |                                   |         | ı             | ı   | ļ      |                |
|  |          | ľ           |                                   |         | ı             | ı   | 1      |                |
| Libertyville, IL 60048                         |          |             |                                   |         | ı             | ı   | -      |                |
|  |          |             |                                   |         | 1             | ı   |        | 80.00          |
|  | 퇶        | L           |                                   | $\perp$ | 퇶             | L   | 1      | 80.00          |
| Account No.                                    |          | 1           | credit purchases                  |         |               | l   |        |                |
| lue n  | ı        | l           |                                   |         |               | ı   |        |                |
| US Bank  | x        |             |                                   |         | 1             | 1   |        |                |
| PO Box 790084                                  | ۱^       | -           |                                   |         |               | l   |        | :              |
| Saint Louis, MO 63179-0084                     | ı        |             |                                   |         |               | l   |        |                |
|  |          |             |                                   |         | 1             | l   | Ì      | 4 070 00       |
|  |          |             |                                   | L       | ↓_            | Ļ   |        | 1,850.00       |
| Account No.                                    |          |             | 1999-2003                         |         |               |     |        |                |
|  | 1        | 1           | advances                          |         |               | 1   |        |                |
| US Bank  | ı        | 1           |                                   |         | -             | 1   | 1      |                |
| PO Box 1038                                    | X        | 1-          |                                   |         | 1             | l   | 1      |                |
| Cincinnati, OH 45273                           | ı        | 1           |                                   |         |               |     | 1      |                |
|  | ı        | ı           |                                   |         |               | 1   |        |                |
|  | ı        | ı           |                                   | 1       |               | ı   |        | 43,000.00      |
|  |          |             | l                                 |         | $\perp$       | 1   | $\bot$ |                |
| Sheet no2 of 2 sheets attached to Schedule of  | •        |             |                                   | Sub     | tota          | ıl  | 1      | 49,630.00      |
| Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of                         | this    | pa            | gc) |        | 40,000.00      |
|  |          |             |                                   |         | Γot           | al  |        |                |
|  |          |             | (Report on Summary of S           |         |               |     | . ]    | 61,230.00      |
|  |          |             | (report on buninary or b          | 2.10    |               | ,   |        |                |

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 14 of 26

| In re | Risa Joy Bihimayer |        | Case No. |
|-------|--------------------|--------|----------|
| -     |                    | Debtor |          |

## SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

<sup>0</sup> continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 15 of 26

| In re | Risa Joy Bihlmayer | Case No. |  |
|-------|--------------------|----------|--|
|       | <u> </u>           | Debtor   |  |

#### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

NAME AND ADDRESS OF CODEBTOR NAME AND ADDRESS OF CREDITOR **Basier Mann Corporation** various creditors **GMAC** Jean Basier PO Box 2362 PO Box 51014 Zephyrhills, FL 33539-2362 Carol Stream, IL 60125 Jean Basier US Bank PO Box 1038 Cincinnati, OH 45273 Jean Basier Discover Card PO Box 30395 Salt Lake City, UT 84130-0395 Jean Basier **US Bank** PO Box 790084

Saint Louis, MO 63179-0084

☐ Check this box if debtor has no codebtors.

ontinuation sheets attached to Schedule of Codebtors

#### Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Case 04-74912 Document Page 16 of 26

Form B6I (12/03)

| In re | Risa Joy Bihimayer |           | Case No. | 11-11- |
|-------|--------------------|-----------|----------|--------|
|       |                    | Debtor(s) |          |        |

## SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

| Debtor's Marital Status:                               | mless the spouses are separated and a joint petition is not filed.  DEPENDENTS OF DEBTOR AND SPOUSE |            |          |             |        |  |  |
|--|---|------------|----------|-------------|--------|--|--|
| Divorced   | RELATIONSHIP minor child  | AGE<br>1   |          |             |        |  |  |
| EMPLOYMENT   | DEBTOR  |            | SPOUSE   | 3           |        |  |  |
| Occupation   | personal banker   |            |          |             |        |  |  |
| Name of Employer                                       | Bank One  |            |          |             |        |  |  |
| How long employed                                      | 5 months  |            |          |             |        |  |  |
| Address of Employer                                    | 118 Cass Street<br>Woodstock, IL 60098  |            |          |             |        |  |  |
| INCOME: (Estimate of aver-                             |   |            | DEBTOR   |             | SPOUSE |  |  |
|  | , salary, and commissions (pro rate if not paid monthly)  | \$         | 2,500.00 | \$ <u> </u> | N/A    |  |  |
| Estimated monthly overtime                             |   | \$ _       | 0.00     | \$ <u> </u> | N/A    |  |  |
| SUBTOTAL   |   | \$         | 2,500.00 | \$          | N/A    |  |  |
| LESS PAYROLL DEDU                                      | ICTIONS   |            |          |             |        |  |  |
| a. Payroll taxes and soci                              |   | \$         | 315.00   | \$          | N/A:   |  |  |
| b. Insurance   |   | \$         | 190.00   | \$          | N/A    |  |  |
| c. Union dues  |   | \$         | 0.00     | \$          | N/A    |  |  |
| d. Other (Specify)                                     |   | \$ _       | 0.00     | \$          | N/A    |  |  |
| · · · · -  |   | \$ _       | 0.00     | \$          | N/A    |  |  |
| SUBTOTAL OF PAYR                                       | OLL DEDUCTIONS  | \$         | 505.00   | \$          | N/A    |  |  |
| TOTAL NET MONTHLY T                                    | AKE HOME PAY  | \$         | 1,995.00 | \$          | N/A    |  |  |
| Regular income from operation                          | on of business or profession or farm (attach detailed statement)                                    | \$         | 0.00     | S           | N/A    |  |  |
| Income from real property                              | ······································  | \$         | 0.00     | s —         | N/A    |  |  |
| Interest and dividends                                 |   | \$ _       | 0.00     | \$          | N/A    |  |  |
| Alimony, maintenance or sup<br>dependents listed above | port payments payable to the debtor for the debtor's use or that of                                 | \$         | 885.00   | \$          | N/A    |  |  |
| Social security or other governorm                     | mment assistance  |            |          |             |        |  |  |
| (Specify)  |   | \$         | 0.00     | <b>s</b>    | N/A    |  |  |
|  |   | \$         | 0.00     | <u> </u>    | N/A    |  |  |
| Pension or retirement income                           | ?   | \$ _       | 0.00     | s <u> </u>  | N/A    |  |  |
| Other monthly income                                   |   | <b>e</b> t | 400.00   | r.          | N/A    |  |  |
| (Specify) bonuses (                                    | anticlpated)  | \$         | 400.00   | ⊸ —         | N/A    |  |  |
|  |   |            | 0.00     | Ф_          | 17/A   |  |  |
| TOTAL MONTHLY INCOM                                    | ME.   | \$         | 3,280.00 | \$          | N/A    |  |  |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

# Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 17 of 26

| пте   | Risa Joy Bihimayer  |                  |                |                    | Ca                       | se No                 |               |                   |
|-------|---|------------------|----------------|--------------------|--------------------------|-----------------------|---------------|-------------------|
|       |   |                  | D              | ebtor              | ,                        |                       |               |                   |
|       | SCHEDULE J. CUF   | RRENT EX         | (PENDIT        | URI                | ES OF INDIVII            | OUAL DE               | EBTOR         | (S)               |
|       | Complete this schedule by estimati                                  | na the average   | monthly ev     | <b>13/411</b> 0/40 | of the debtor and th     | e debtor's fai        | mily Pro r    | rate any navnien  |
| mac   | le bi-weekly, quarterly, semi-annual                                | _                |                | -                  |                          | c deolor 3 rai        | iiiiiy. 110 1 | ace any paymen    |
|       | Check this box if a joint petition i expenditures labeled "Spouse." | is filed and de  | btor's spouse  | e main             | tains a separate hous    | sehold. Com           | plete a sep   | parate schedule   |
| Re    | nt or home mortgage payment (incl                                   | lude lot rented  | for mobile l   | home)              |                          |                       | \$            | 1,172.00          |
|       | e real estate taxes included?                                       | YesX             |                |                    |                          |                       |               |                   |
| Is    | property insurance included?  |                  |                |                    |                          |                       |               |                   |
|       | lities: Electricity and heating fuel                                |                  |                |                    |                          |                       | \$            | 175.00            |
|       | Water and sewer   |                  |                |                    |                          |                       |               |                   |
|       | Telephone   |                  |                |                    | , <b>, , , , , , , ,</b> |                       | \$            | 100.00            |
|       | Other tv and internet   |                  |                |                    |                          |                       |               |                   |
| На    | me maintenance (repairs and upked                                   |                  |                |                    |                          |                       |               | 50.00             |
|       | od  | • *              |                |                    |                          |                       |               | 450.00            |
|       | othing  |                  |                |                    |                          |                       |               | 50.00             |
|       | undry and dry cleaning  |                  |                |                    |                          |                       |               | 0.00              |
|       | edical and dental expenses  |                  |                |                    |                          |                       |               | 50.00             |
|       | insportation (not including car pays                                |                  |                |                    |                          |                       |               |                   |
|       | creation, clubs and entertainment, n                                | ,                |                |                    |                          |                       |               |                   |
|       | aritable contributions  |                  |                |                    |                          |                       |               |                   |
|       | urance (not deducted from wages o                                   |                  |                |                    |                          |                       |               |                   |
| 1111  | Homeowner's or renter's   |                  |                |                    | ,                        |                       | \$            | 62.00             |
|       | Life  |                  |                |                    |                          |                       | \$            | 0.00              |
|       | Health  |                  |                |                    |                          |                       |               | 0.00              |
|       | Auto  |                  |                |                    |                          |                       |               | 0.00              |
| ília. | Other<br>xes (not deducted from wages or in                         | saludad in hom   | e mortogge     | ********           | ante)                    | _ ' ' ' ' ' ' ' ' ' ' | Ψ             | 0.00              |
| 131   | (Specify)   | iciadea (ii nom  | ic morrgage    | paymi              | лиа)                     |                       | S             | 0.00              |
| Ins   | (Specify)tallment payments: (In chapter 12 :                        | and 13 cases of  | do not list pa | avmen              | ts to be included in     | the plan.)            |               |                   |
| ,     | Auto  | ,,,              |                |                    |                          | <b>,</b> ,            | . \$          | 0.00              |
|       | Other <u>homeowners as</u>  | ssociation       |                |                    |                          |                       | \$            | 20.00             |
|       | Other   |                  |                |                    |                          |                       | . <u>\$</u>   | 0.00              |
|       | Other   |                  |                |                    | 10000                    |                       | p             |                   |
|       | imony, maintenance, and support pa                                  |                  |                |                    |                          |                       |               |                   |
|       | yments for support of additional de                                 |                  |                |                    |                          |                       |               |                   |
|       | gular expenses from operation of b                                  | · •              |                |                    |                          |                       |               |                   |
|       | her school expenses   |                  |                |                    |                          |                       | . ა <u></u>   | 20.00             |
|       |   |                  |                |                    | <del></del>              |                       |               | 25.00             |
| TO    | OTAL MONTHLY EXPENSES (Re   | port also on S   | ummary of      | Sched              | ıles)                    |                       | \$            | 2,624.00          |
| [E/   | R CHAPTER 12 AND 13 DEBTO   | RSONI VI         |                |                    |                          |                       |               |                   |
|       | vide the information requested belo                                 |                  | vhether nlan   | pavm               | ents are to be made h    | i-weekly, m           | onthly, an    | nually, or at sor |
|       | vige me information requested belo<br>er regular interval.          | , 11, morading v | menter plan    | Perkin             | and to be made t         |                       |               | ,, 0. 001         |
|       | Total projected monthly income.                                     |                  |                |                    |                          | . \$                  | 3,280.00      | )                 |
|       | Total projected monthly expenses                                    |                  |                |                    |                          |                       | -             |                   |
|       | Excess income (A minus B)   |                  |                |                    |                          |                       |               |                   |
|       | Total amount to be paid into plan                                   |                  |                |                    |                          |                       |               |                   |

(interval)

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 18 of 26

## United States Bankruptcy Court Northern District of Illinois

| Іп гс | Risa Joy Bihlmayer | Case No.  |         |    |
|-------|--------------------|-----------|---------|----|
|       |                    | Debtor(s) | Chapter | 13 |

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets [total shown on summary page plus I], and that they are true and correct to the best of my knowledge, information, and belief.

Date 10/4/04

Signature

Risa Joy Bihlmayer

Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 19 of 26

Form 7 (12/03)

## United States Bankruptcy Court Northern District of Illinois

|                                    |  | Northern District of Ininois  |  |  |
|------------------------------------|--|---|--|--|
| In re                              | Risa Joy Bihlmayer   |   | Case No.   |  |
|                                    |  | Debtor(s)   | Chapter  | 13   |
|                                    |  | STATEMENT OF FINANCIAL A  | FFAIRS   |  |
| not a joir<br>proprieto            | uses is combined. If the case is fil<br>it petition is filed, unless the spou  | d by every debtor. Spouses filing a joint petition mated under chapter 12 or chapter 13, a married debtor uses are separated and a joint petition is not filed. As employed professional, should provide the informatical affairs.  | must furnish inform<br>n individual debtor er  | ation for both spouses whether or<br>ngaged in business as a sole  |
|                                    | s 19 - 25. If the answer to an ap  | leted by all debtors. Debtors that are or have been in plicable question is "None," mark the box labeled sheet properly identified with the case name, case no  | d "None." If addition  | nal space is needed for the answer   |
|                                    |  | DEFINITIONS   |  |  |
| of the fol                         | for the purpose of this form if the lowing: an officer, director, mana   | isiness" for the purpose of this form if the debtor is a debtor is or has been, within the six years immediaging executive, or owner of 5 percent or more of thip; a sole proprietor or self-employed.  | ately preceding the f  | iling of this bankruptcy case, any   |
| corporati<br>equity se<br>U.S.C. § | ons of which the debtor is an offi<br>curities of a corporate debtor and   | cludes but is not limited to: relatives of the debtor; giver, director, or person in control; officers, directors their relatives; affiliates of the debtor and insiders of   | s, and any owner of 5  | percent or more of the voting or   |
|                                    | 1. Income from employment  | or operation of business  |  |  |
| None                               | business from the beginning of<br>two years immediately preced<br>fiscal rather than a calendar ye<br>joint petition is filed, state inc | ome the debtor has received from employment, trade<br>of this calendar year to the date this case was common<br>ding this calendar year. (A debtor that maintains, or<br>ear may report fiscal year income. Identify the begin<br>some for each spouse separately. (Married debtors find a joint petition is filed, unless the spouses are separate.) | meed. State also the g<br>has maintained, finar<br>ming and ending date<br>ling under chapter 12 | gross amounts received during the<br>neial records on the basis of a<br>es of the debtor's fiscal year.) If a<br>d or chapter 13 must state income |
|                                    | AMOUNT<br><b>\$9,500.00</b>  | SOURCE (if more than one) 2002 earnings   |  |  |
|                                    | \$3,600.00   | 2003 earnings   |  |  |
|                                    | 2. Income other than from e  | mployment or operation of business  |  |  |
| None                               | State the amount of income re  | ceived by the debtor other than from comployment.   | trade profession or o  | operation of the debtor's business   |

during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint

AMOUNT

SOURCE

petition is filed, unless the spouses are separated and a joint petition is not filed.)

\$450.00

2002 Interest

#### Document Page 20 of 26

### 3. Payments to creditors

None 

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR Success Bank

DATES OF **PAYMENTS** 2004

AMOUNT PAID \$3,500.00

AMOUNT STILL OWING \$131,700.00

2

2004

\$1,300.00

\$5,500.00

None

**GMAC** 

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Cambridge Retail Plaza v.

collection

Lake

pending

Mann Etal IRMÓ Mann

child support

Lake

judgement

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately None preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE,

DESCRIPTION AND VALUE OF

TRANSFER OR RETURN **PROPERTY** 

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

Best Čase Bankruptov

3

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or **since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Corporate Business Accounts-closed

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

## Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 22 of 26

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION
OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER  ${f NA}$ 

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

Debtor named on safe deposit box for Mike Murphy (for convenience only).

#### 15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main

Document Page 23 of 26

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL.

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

SITE NAME AND ADDRESS

NOTICE

GOVERNMENTAL UNIT

LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None П

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

TAXPAYER

1.D. NO. (EIN)

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

Basier-Mann Corp.

gift shop

1991-2004

NA

Debtor also sold

1993-2004

Longabergerr baskets

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

**Gregory Wotich** 

DATES SERVICES RENDERED preparations of tax returns

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books

of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

debtor's possession

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS

DATE ISSUED

Success Bank

2002

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY

DATE OF INVENTORY

INVENTORY SUPERVISOR

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

NAME AND ADDRESS

None

TITLE

22. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Page 25 of 26

Document

7

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

#### NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Signature

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Case 04-74912 Doc 1 Filed 10/04/04 Entered 10/04/04 14:30:40 Desc Main Document Page 26 of 26
United States Bankruptcy Court
Northern District of Illinois

|   | Debtor(s)  | Chapter   | 13  |
|---|--|---|---|
|   |  |   | •   |
| DISCLOSURE OF COM   | IPENSATION OF ATTORN   | NEY FOR DE  | EBTOR(S)  |
| ursuant to 11 U.S.C. § 329(a) and Bankrupto<br>impensation paid to me within one year before t                            | cy Rulc 2016(b), I certify that I am<br>he filing of the petition in bankruptcy, o   | the attorney for<br>or agreed to be pai   | the above-named debtor and that<br>id to me, for services rendered or to  |
| For legal services, I have agreed to accept   |  | s   | 2,200.00  |
| Prior to the filing of this statement I have rec  | eived  | \$  | 0.00  |
| Balance Due   |  | \$  | 2,200.00  |
| 194.00 of the filing fee has been paid.   |  |   |   |
| ne source of the compensation paid to me was:   |  |   |   |
| ☐ Debtor ☐ Other (specify): • •   | IA   |   |   |
| ne source of compensation to be paid to me is:  |  |   |   |
| ■ Debtor □ Other (specify):   |  |   |   |
| I have not agreed to share the above-disclosed  | compensation with any other person ur  | lless they are mem  | bers and associates of my law firm.   |
|   |  |   |   |
| Analysis of the debtor's financial situation, and<br>Preparation and filing of any petition, schedule                     | l rendering advice to the debtor in determ<br>is, statement of affairs and plan which m  | nining whether to<br>ay be required;  | file a petition in bankruptcy;  |
| y agreement with the debtor(s), the above-disclo<br>Representation of the debtors in a<br>any other adversary proceeding. | sed fee does not include the following s<br>ny dischargeability actions, judicl  | ervice:<br>lal llen avoldan   | ces, relief from stay actions o   |
|   | CERTIFICATION  |   |   |
|   | Attorney Gary C. Fi<br>Bankruptcy Clinic<br>One Court Place<br>Suite 201   | anders  |   |
|   | Frontered on behalf of the debtor(s) in contemple For legal services, I have agreed to accept  Prior to the filing of this statement I have recombal and the source of the compensation paid to me was:  Debtor Other (specify):  Debtor Other (specify):  Debtor Other (specify):  I have not agreed to share the above-disclosed of copy of the agreement, together with a list of the teturn for the above-disclosed fee, I have agreed Analysis of the debtor's financial situation, and Preparation and filing of any petition, schedule Representation of the debtor at the meeting of [Other provisions as needed]  y agreement with the debtor(s), the above-disclose Representation of the debtors in a any other adversary proceeding. | Prior to the filing of this statement I have received.  Prior to the filing of this statement I have received.  Balance Due  194.00 of the filing fee has been paid.  The source of the compensation paid to me was:  Debtor Other (specify): NA  The source of compensation to be paid to me is:  Debtor Other (specify):  I have not agreed to share the above-disclosed compensation with any other person under the agreement, together with a list of the names of the people sharing in the correction of the debtor's financial situation, and rendering advice to the debtor in detern Preparation and filing of any petition, schedules, statement of affairs and plan which in Representation of the debtor at the meeting of creditors and confirmation hearing, and [Other provisions as needed]  The provisions as needed of the debtor's in any dischargeability actions, judiciany other adversary proceeding.  CERTIFICATION  CERTIFICATION  CERTIFICATION  CERTIFICATION  CERTIFICATION  CERTIFICATION | Prior to the filing of this statement I have received.  Balance Due  \$  194.00 of the filing fee has been paid.  the source of the compensation paid to me was:  Debtor  Other (specify):  NA  the source of compensation to be paid to me is:  Debtor  Other (specify):  I have not agreed to share the above-disclosed compensation with any other person unless they are mem  I have agreed to share the above-disclosed compensation with a person or persons who are not member copy of the agreement, together with a list of the names of the people sharing in the compensation is attained at the above-disclosed fee. I have agreed to render legal service for all aspects of the bankruptcy of Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to Preparation and filing of any petition, schedules, statement of affairs and plan which may be required; Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hear [Other provisions as needed]  Other provisions as needed]  CERTIFICATION  CERTIFICATION  CERTIFICATION  Attorney Gary C. Flanders  Bankruptcy Clinic One Court Place |